



St. John's Presbyterian Church
28 2nd Street East
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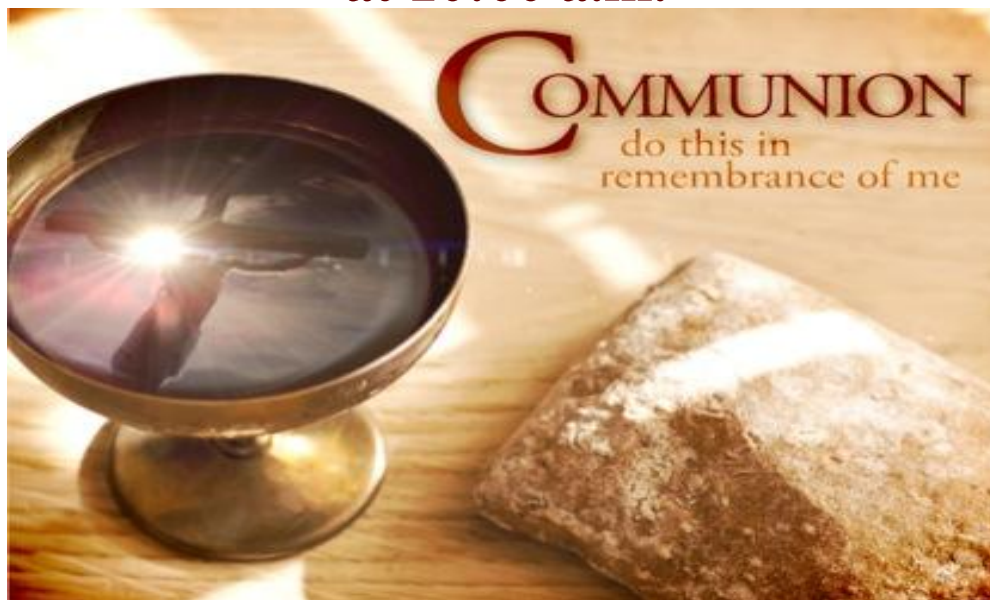
***“Knowing,
Enjoying and
Sharing
Christ's Love
With All”***

Newsletter
Susan MacDonald
Cynthia Seguin
Carol Esdale
John Adams
Martha Woods

St. John's Newsletter

December 2018

**Please join us on Sunday, December 2nd
at 10:00 a.m.**



**Come for breakfast at 9:15 on
December 2nd, before the
Communion Service! All proceeds
will go toward the new sign.**

**Adults (19+) \$10.00
Youth (10 – 18) \$5.00
Children (0 – 10) Free**



**Eggs, Sausage, Toast, Potatoes,
Coffee, Tea, Orange Juice**

From the Desk of Rev. Ian

Greetings to each of you in the name of Jesus Christ.

In the beginning was the Word. And the Word was with God.

And the Word was God. And the Word was made flesh and dwelt among us.

[John 1:14]

Watches, clocks, time pieces of various shapes and sizes – how many do you own? I have a couple of watches; there is a clock in the kitchen along with a timer clock on the stove and a digital clock on the microwave. There is a clock in my study with another in the computer screen; a digital clock on the VCR, one in each of our vehicles. And I must not forget the clock on the radio beside the bed. I dread those two time changes every year. It seems that just when I get all those time pieces changed and corrected, it's time to change them back!

Why are the moments of our lives so precisely measured? Why is time so important to us? Could it be because we like to think we can control time? If we wear time on our wrists, it can never get away from us. We can always look at it and know where it is. We can make it work for us.

The trouble is, whenever we try to keep time, we so often find ourselves frustrated. Time doesn't seem to want to be harnessed. Gerald Kennedy wrote in his book, *Parables*, *In one of my churches I was on the radio from 11:00 AM until 11:59 AM. The opening half hour of the worship service was sometimes a nightmare to me because of the timing. With other clergy participating in the service, I never had complete control, yet it was most important to begin the sermon on the stroke of 11:30. It came to me one day that this represented one of the paradoxes of the Christian experience. I was preaching the eternal Gospel, but I was at the same time desperately aware of minutes.*

You and I are aware of the minutes. But there is an eternal word that informs and invades our minutes. In the intersecting presence of God, our time-bound world has been granted a deeper vision and a greater purpose. In the mystery of the incarnation, we have learned of God living in time. We know that every moment is swallowed into eternity. There is a destiny beyond our world and a time beyond our time! The word of hope that is given to us is, Jesus!

May Christmas 2018 be a celebration. May the New Year, 2019, be filled with love, joy and peace.

Please keep the work of the Search Committee in your daily prayers and pray also for the candidate who will be Called to this pulpit.

Blessings and Shalom

Ian K. Johnston

PS: Next Holy Communion – December 2, 2018 – the First Sunday of Advent



The Search Committee has been hard at work creating the Congregational Profile, and we are pleased to report that we met our goal a month early! The document was presented to Session on November 13th, and was accepted and approved. It was also approved by the Presbytery at their meeting on November 20th. The Congregational Profile will be posted on the St. John's website at www.stjohnscornwall.ca. The vacancy has been posted on the Presbyterian Church in Canada's website, and in January it will be published in the Connections newspaper.

We are very excited to enter the next phase of our search, where the committee will patiently and prayerfully consider all of the applicants. We are confident that God has a candidate for our church.

A big thank you has been well earned by the committee members, Katherine Adams, Phyllis Bateman, Mark Bourgon, Lise Evans, Paul Hickey, Clement Gwanyama, Rev. Ian Johnston (Interim Minister), Katalin Kennedy, Brian Markell, Rev. Robert Martin (Interim Moderator), Sue McNeil, and Dan Plant. They have given many hours reviewing and considering the feedback that was received from the congregation and writing the profile.

We would like to thank all members of the congregation who took the time to respond to our questions and surveys. The information and data we received was crucial in creating our profile.

If you have any questions or comments, please feel free to use our email address, search@stjohnscornwall.ca., or speak to me or one of the Search Committee members.

We thank you for your prayers as we walk through this journey together.

Cynthia Seguin
Search Committee Convenor

From Your Session

The Session met on Tuesday, November 13th. Reverend Johnston began the meeting with a prayer, and a reading from Luke 15 11-21, which is the story of the prodigal son. The lesson was to be patient to be able to discern God's will.

We received a card of thanks from Reverend Draffin for the beautiful candle congratulating her on her new position. Letters of thanks were also received for recent donations made to Baldwin House and the Canadian Bible Society.

Sarah Jane Woods reported that a draft job description has been created and a vacancy will be posted for the Family and Youth Ministry position.

Session approved a motion that we purchase a moveable sign for the front yard, to advertise events and activities. Paul Hickey is investigating any by-laws the city may have regarding the placement of the sign. The sign will be paid for through a short fundraising effort. To donate, you can use one of the yellow special envelopes in your envelope box, or you can give your gift through your regular envelope, indicating NEW SIGN on the others line. There will be a Sign Fundraising breakfast on Sunday, December 2 before the communion service. Tickets will be on sale at the office and before the breakfast. If you would like to help please contact Paul.

Wes Libby reported that the city has been granted a right of way for the new Arts Center.

St. John's will host a "Jews for Jesus" event in the evening on April 7th, 2019. This event will be open to all congregations in our community.

The Session Trust Funds Committee met and disbursed \$1,300.00 to the following Ministries: Cariboo Missions, Gracefield Christian Camp, School in the Dump, Presbyterian College, and the Minister's Benevolent Fund.

Nick Cox gave the Board report. There was an inspection completed by Ecclesiatical Insurance. A committee will be struck to consider the recommendations that have been given. The bell tower is in need of repairs. A grant application to the Presbyterian Church in Canada is being considered to acquire some funding to support this project.

The Board is hopeful that a financial statement will be available in the near future. The Session and Board will meet in January for their annual Budget Review and Proposal for 2019.

The House Committee reported that the building is very busy with events and pickleball.

We hope that everyone will attend the Communion service on Sunday, December 2nd, the first Sunday in Advent.

We Did It!!!

~~\$23,174.95~~

Thanks to the wonderful congregation of St. John's, we once again have something to celebrate. We have met our goal and paid off the \$23,174.95 debt owing for the boiler. What a fantastic achievement accomplished in just ten months! Rev. Ian and June and members of the congregation celebrated in the MacLellan Room with coffee and cake.



“What is the Truth Anyway”: By Keppel Bharath

From time to time Keppel is given the opportunity to preach at St. John's. Although he is extremely busy with his work duties, he finds time to prepare his very interesting talks. On Sunday, November 25th he had just returned from Poland and Germany the day before. These are his words of wisdom. Take some time to study and digest.

Today we are **bombarded by streams of information** from many sources. We have **texts, chatter, emails, pings, snail mail, flyers, sometimes even phone calls, or just yelling across the room**. Even with all these methods of communication we do not get the truth. Statistics from the Pew Internet & American Life Project show that today many people with cell phones prefer texting over a phone call.

It's not always younger people, though the data indicate that the younger you are, the more likely you are to prefer texting. The **majority of those surveyed prefer texting**. Now this is creating a communication divide, of sorts - the talkers vs. the texters. Some would argue that it's no big deal. What difference should it make how we communicate, as long as we do so.

But many experts say the most successful communicators will, of course, have the ability, to both, talk or text, and know the most appropriate times to use those skills to get their message across. Some other people want to have direct communication to the masses, so they tweet. So, one question that I have is, how do you read **the body language** of the person that you are texting. I CANNOT. **So how do you know if they are telling you the truth?** If you were to ask anyone today, "What is truth"? You will get a blank stare. This question "what is truth" is sure to start an interesting conversation. Try it on a university campus and you're likely to receive laughter, scorn, and derision.

The concept of truth has clearly fallen on hard times. **Fake news** has thrown truth in the penalty box and then out of the game. The master tweeter has taken to twitter to get his news on your mind. **The consequences of not knowing the truth is ravaging human society as we know it**. So, let us rewind. **What is truth?**

One of the most profound and eternally significant questions in the Bible was posed by an unbeliever.

Pilate—the man who handed Jesus over to be crucified—turned to Jesus in His final hour, and asked, **“What is truth?”** In verse 37 Pilate said “You are a king, then!” Jesus answered, “You say that I am a king. In fact, the reason **I was born and came into the world is to testify to the truth**. Everyone on the side of truth listens to me.” So “What is truth?” retorted Pilate. It was a rhetorical question, a cynical response to what Jesus had just revealed: “I have come into the world, to testify to the truth.”

Two thousand years later it seems that the whole world breathes Pilate's cynicism. Some say truth is a power play, a narrative constructed by the elite for the purpose of controlling the ignorant masses. To some, truth is subjective, the individual world of preference and opinion. Others believe truth is a collective judgment, the product of cultural consensus, and still others flatly deny the concept of truth altogether.

So, what is truth?

Here's a simple definition drawn from what the Bible teaches: **Truth is that which is consistent with the mind, will, character, glory, and being of God**. Even more to the point: **Truth is the self-expression of God**. That is the biblical meaning of truth. Truth is theological. Therefore, **God is the author**, source, determiner, governor, arbiter, ultimate standard, and final judge **of all truth**.

When Jesus said “I am...the truth” (John 14:6, emphasis added), He was making a profound claim about His own deity. He was also making it clear that all truth must ultimately be defined in terms of God and His eternal glory. **After all, Jesus is “the brightness of [God’s] glory and the express image of His person” (Hebrews 1:3).** Jesus also said that the written Word of God is truth.

Of course, there cannot be any difference of opinion between the written Word of God (Scripture) and the incarnate Word of God (Jesus).

In other words, **the truth of Christ and the truth of the Bible are of the very same character.** They are in perfect agreement in every respect. Since Scripture is also the one place where we are given the way of salvation, entrance into the kingdom of God, and an infallible account of Christ, **the Bible is the touchstone to which all truth claims should be brought** and by which all other truth must finally be measured.

Truth cannot be adequately explained, recognized, understood, or defined without God as the source. If you don’t believe that, try defining truth without reference to God, and see how quickly all such definitions fail. The moment you begin to ponder the essence of truth, you are brought face to face with the requirement of a universal absolute—the eternal reality of God. There are serious moral implications too, whenever someone tries to dissociate truth from the knowledge of God.

We see it happening before our eyes in our society today. In fact, the widespread acceptance of all forms of “manufactured facts” **and all forms of iniquity that we see in our society today is a fulfillment of what Romans 1 says always happens when a society denies and suppresses the essential connection between God and truth.** If you reflect on the subject you will soon see that even the most fundamental moral distinctions—good and evil, right and wrong, beauty and ugliness, or honor and dishonor—cannot possibly have any true or constant meaning apart from God.

God embodies the very definition of truth. Every truth claim apart from Him is absurd.

Truth is the self-expression of God. Truth is thus theological; it is the reality God has created and defined, and over which He rules. **Truth is therefore a moral issue for every human being.** So, when some politicians fabricate stories to get their way with the masses, we should always look behind the story and bring out the fact checkers. You will soon uncover holes in the stories. Now these same politicians do not seem to care that they made up fake news, in fact they like it.

How each person responds to the truth God has revealed is an issue of eternal significance. To reject and rebel against the truth of God results in darkness and wrath of God. To accept and submit to the truth of God is to see clearly, to know with certainty what the real story is and that story is bound under the Law of our creator.

Once you get to this level of understanding of the issues, you can find life everlasting. While God uses instruments to accomplish His purposes, the glory is His alone, for it is He, not politicians, who acts through them and ensures their success.

Our God hears our prayers, fulfills His promises, and fills us with praise.

In John 8:31-32 Jesus said to those who had believed in him, **“If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free.”**

This is not news but the reality of life as a Christian, “From him and through him and to him are all things given.

To him we give glory forever. Amen.

1918-2018 - Bells of Peace – A Remembrance of those who served in the First World War

Bells call us to wake, to pray, to work, to arms, to feast and, in times of crisis, to come together. **“On November 11, 1918**, the ringing of church bells erupted spontaneously across the country, as an outpouring of relief that four years of war had come to an end.” (BBC news).

The Bells of Peace initiative is designed to emulate that moment of remembrance in honour of our veterans who served in WWI.

Ring your bells on November 11th – each community is encouraged to:

- ring their bells with the going down of the sun on Sunday November 11th - 100 times with 5 seconds between tolls
- engage youth in the community to be part of the bell ringing
- place a small Canadian flag on the grave of persons who served in WWI



Bells of Peace to ring at sunset on November 11, 2018 on 100th anniversary of end of World War One

On November 11, 2018, at the going down of the sun, church bells in communities across Canada will be ringing to commemorate the 100th anniversary of the end of World War One. The ringing of bells is in keeping with what happened on November 11, 1918, when the sound of the bells ringing in towns and in cities told everyone that World War One had come to an end after four years of loss, hardship and suffering.

At sunset on November 11, 2018, the bells will ring on Parliament Hill, at fire halls, at places of worship, on naval vessels and at ceremonies across the country to honour veterans and commemorate the end of the First World War.

Locally, the church bells will be ringing in Champlain Township, in Maxville, Hawkesbury and many local communities.

Here is an excerpt from the poem called, “For the Fallen,” written in 1914 by Lawrence Binyon.

“They shall grow not old, as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning,
We will remember them.”

On November 11th, just before sunset, a group of our St. John’s congregation met under the bell tower, and took turns pulling the long rope to “Ring the Bell” to commemorate the 100th anniversary, marking the end of the Great War. Around the city the bells of St. Columbans, Trinity, and Nativity could also be heard.



The Bell Ringers

CLIFFORD MACRAE MEMORIAL SCHOLARSHIP

The Clifford MacRae Memorial Scholarship is awarded every Thanksgiving to a deserving student from St. John's who is going on to an institution of higher learning. Clifford taught at CCVS and was a member of the St. John's Session for many years. (a full biography of Cliff can be obtained by contacting Dr. Rennie)

On Sunday, October 21st, 2018 the Clifford MacRae Memorial Scholarship was presented to Lauren Thomas daughter of Eric Thomas and Sarah Barclay Thomas and Grandparents Ellis Barclay and the late Carolyn Barclay, and the late Fern Thomas. The scholarship has a value of \$200.00, made possible in part by a bequest from the Clifford MacRae Estate. Lauren has enrolled at Queen's University in Kingston, Ontario.

Lauren has been very active at St. John's. She has participated regularly in Sunday worship, in our Sunday School program and has played major roles in all the Sunday school pageants. She represented St. John's at Canada Youth (CY) in 2015 and 2018. She was valedictorian for her grade 8 graduation, as well as graduation from CCVS. In grade 8, she won the Governor General's Award for Caring Canadian which was presented at WE Day by the Governor General, followed by a luncheon with David Johnson, his wife and Mrs. Harper, the Prime Minister's wife. She is an accomplished cellist and plays with her mentor, Therese Motard. She has been playing her cello at our Christmas Eve services since she was 10 years old.

Lauren is a very deserving recipient of this award. On behalf of the Kirk Session and the congregation we wish her well in her future endeavours and look forward to seeing her back at St. John's. The plaque she received with all the previous winners is displayed in Caldwell Hall.



Rev. Ian and Lauren

St. John's Harvest Supper

On behalf of the Session at St. John's, we wish to extend our sincere thanks for everyone who generously supported our Harvest Supper on the 20th of October.

"Many hands make light work!"

All who attended enjoyed delicious turkey, dressing and all the other fixings, including dessert. The funds raised (\$4,226.07) by this event will help St. John's sustain its mission in this community. We are truly thankful,

John Adams, Dinner Chair Person

Remembrance Day Service



On Sunday, November 11th, the congregation took part in a very solemn Remembrance Day tribute. From the opening prayers, and the singing of O Canada and God Save the Queen our part in Canadian history was remembered. Our youth joined our St. John's Choir to sing **In Flanders Fields** by John McCrae. Bella Gwanyama and Amanda Mullin read the names of those from our congregation who lost their lives in the Great Wars. The trumpet of **Steve Dubinsky** accompanied our organist, **Gary Postma**, for all the anthems and hymns. The Last Post, the Lament and the Reveille resounded throughout the sanctuary. The familiar hymn, **Onward Christian Soldiers**, contributed to our thoughts of thankfulness as we left the sanctuary.

By John Adams

In Flanders fields the poppies blow,
Between the crosses, row on row,
That mark our place; and in the sky
The larks still bravely singing, fly
Scared heard amid the guns below.

We are the dead. Short days ago,
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie
In Flanders fields.

Take up our quarrel with the foe
To you from failing hands, we throw
The torch; be yours to hold it high.
If ye break faith with us who die,
We shall not sleep, though poppies grow
In Flanders fields.

By John MacRae



Our WOC

The ladies have been faithfully working in the kitchen most Wednesdays. We took a minor break during the summer because of the heat and for a well- deserved rest, knowing what was ahead of us in the fall. Homemade soups, chicken-pot pies, small meat pies were added to our items to sell, but during the summer months, they were not in demand, and we are hoping to start back up in January. We were part of an Ecumenical Tea in September, producing some lasting friendships with ladies from St. Columbans CWL, Trinity Anglican, and Knox-St. Paul's. We provided lunches for the funerals of long- time members Garfield MacLennan, Greg Lalonde and Elaine Clark. We are all going to miss these familiar faces in our sanctuary.

New lighting in the kitchen was installed over the summer. Thanks to Nick Cox for this much needed update.

The making of meat pies began in October, as well as the big undertaking of our Annual Fall Bazaar, with Darlene McMartin as the convener. It turned out to be quite successful, thanks to the many ladies who offered their baking, knitting, sewing, counted cross stitching, jams & jellies and contributions to the attic treasures. We were also grateful for the donations of food, your time to help and the monetary donations. All combined to make our bazaar so successful. We have so many gifted ladies in our congregation who share their many skills.

Because of all these acts of labour, the WOC has been able to cover the costs of the Church Insurance as well as the maintenance contract for the elevator for the past two years.

Fundscrip has been operating weekly and we are hoping we can surpass last year's profits, to be put towards the debt owed to the Trustees. The boiler debt has been paid off, but we still have the debt to the roof. Since Gail MacDougall and Connie Gaucher took over Fundscrip in 2012, profits in the amount of 16,098.36 have been given to the Trustees. This was only possible through the support of our faithful parishioners who consistently buy from Fundscrip. With Christmas close at hand, remember to use this program to complete your shopping. We receive at least 3% return, but many give more. Tim Horton's (5%), Toys R"Us, Home Sense (8%), Pier I Imports, Bath and Body Works, Banana Republic, Pet Smart Canadian Tire (5%), Winners (8%), East Side Marios (6%), La Vie en Rose (11%) and many more stores are available. Buy your cards after Church on Sundays, or on Wednesdays in the kitchen.

We are always looking for new members so please join us on Wednesdays or offer your help for any of the many functions that we convene. We never turn down help and best of all we never fire any able-bodied lady. Please assist us in our ministry to support the future of our church.

Respectfully submitted, St. John's WOC.

The Can Man

The aluminum cans continue to pile up each week in the coat room in St. John's Hall. Thank you to those who support this worthwhile fundraiser with every kind of can imaginable. I know that some have a secret source and work diligently to bring their stash weekly. Others collect at a slower pace and bring a bag occasionally. Remember that any aluminum is acceptable, so even an old barbecue can be recycled by the "Can Man". In 2018 over \$1,000.00 has been raised to help pay down our debt to the boiler and now the roof. This is money members don't have to take out of their own pockets. Remember to ask your friends and neighbours to collect their cans for St. John's. I'm sure they won't mind at all!

By John Adams

The Winter Boots *(Anyone who has ever dressed a child will love this)*

Did you hear about the teacher who was helping one of her pupils put on his boots?

He asked for help and she could see why. Even with her pulling, and him pushing, the little boots still didn't want to go on.

By the time they got the second boot on, she had worked up a sweat. She almost cried when the little boy said, "Teacher, they're on the wrong feet." She looked, and sure enough, they were.

Unfortunately, it wasn't any easier pulling the boots off, than it was putting them on. She managed to keep her cool as, together, they worked to get the boots back on, this time on the correct feet.

He then announced, "These aren't my boots."

She bit her tongue, rather than get right in his face and scream, "Why didn't you say so?" like she wanted to.

Once again, she struggled to help him pull the ill-fitting boots off his little feet. No sooner had they got the boots off when he said, "They're my brother's boots. But my Mom made me wear 'em today." Now she didn't know if she should laugh or cry. But she mustered up what grace and courage she had left to wrestle the boots BACK onto his feet again.

Helping him into his coat, she asked, "Now, where are your mittens?" He said, "I stuffed 'em in the toes of my boots..."

She'll be eligible for parole in three years.

2018 Fall Lunch and Bazaar

The **Women of the Church** wish to express their deep appreciation to so many in our congregation for their **splendid assistance** at our Fall Lunch and Bazaar. It represented to us and our community, the opportunity to gather, socialize and reacquaint with one another.

Special thanks are extended to **Diane** at Marlin's Orchards for donating many seasonal plants and accessories; and to Bruce Wickham for his assistance with lighting. The hall was decorated in a fall theme which was warm and welcoming.

As seen in the **accompanying collage** of pictures from that day, everyone was having a fun time. All the smiles say it all. Numbers served increased over last year, and extended a much anticipated, time honoured tradition at St. John's.

From a **financial perspective**, we raised **\$5038.75** from the luncheon and the various goodies sold.

Well done and Thank You! Thank you! Thank You!!!

Women of the Church

2018 Fall Lunch and Bazaar Photos



NEWS FROM OUR YOUTH at ST. JOHN'S

Here it is. The end of another year and the start of new beginnings. The Youth have been very busy this fall. Youth helped with Rally Sunday/Sundae & there was lots of ice cream with many toppings following the service. We had said our good byes to Lauren Thomas as she headed off to Queen's University in Kingston and welcomed Georgia Fourkiotis and Hannah McFadzen to the Group. Both have been waiting a long time for this to happen.

We went on our annual trek to Upper Canada Village to take in the spectacular display of pumpkins and lights. A cool evening, where we bundled up to keep warm, danced behind a shadow screen, made faces as we looked out from the displays that allowed us to be in the pumpkin arrays and we finished off the evening with hot chocolate (some with hot apple cider) in the big barn. Always a hit on a cold, autumn night.

We were asked again to help the Vagabond Theatre by having a canteen available for their performances. This was a fund raiser for the Youth as well as a service to the patrons of the arts. This time, the theatre troupe was doing two 1 act plays.

The Youth also were asked to help with the serving at the Turkey Dinner. One could see them greeting at the front door, serving desserts, gathering up the dirty dishes and helping with clean up in the kitchen.

As Remembrance Day was going to fall on a Sunday this year, I encouraged the Youth last spring to do some "homework" with their families regarding family members who served in the forces. We did a special project with crosses made to represent our loved ones who fought for the very freedom we have today. For the first time at St. John's, it was the Youth who brought up the wreaths (and their crosses) to the front of the Sanctuary on November 11th. A very touching sight – "To you from failing hands we throw the torch, be yours to hold it high." Our Youth are the future of our Church and our country.

We have booked a retreat at Gracefield Christian Camp & Retreat Centre for the weekend of November 30, December 1 & 2. This means that we cannot participate in the Church Breakfast or Communion, but our thoughts will be with everyone as they gather for the start of the Advent Season, for Jesus is the reason for the Season.

The Youth are also doing a very ambitious project for Advent. In the 2nd and 3rd Sundays of Advent, they will be doing skits during the Children's Time. The first one is going back to the beginning – the Birth of Mary and the conversation between her mother and father. The second one is the story of God and Jesus planning His coming to earth and what entails. The 4th Sunday of Advent is the Christmas Pageant - the story as seen through the Stars.

Youth can be seen on Christmas Eve, sharing their gifts of music. We have many talented Youth within St. John's and their caring hearts are always willing to share their talents.

On a sadder note, my time at St. John's is coming to an end. My last participation with the Youth will be Christmas Eve. Over twelve years ago, you entrusted me with your most valuable possessions - your children. I have enjoyed my time with them and take many wonderful & precious memories with me. Rev Ian has been a saint to work with and has supported me in all my requests & ideas. He has allowed me to grow in my faith and my abilities as your Youth Leader. I will still be working with Youth in the Cornwall area and I want to take this opportunity to thank all of you for your years of support and faith. A new horizon is before me..... and before St. John's. God bless

P*U*S*H*

Debbie Plant

Youth Co-ordinator

PHOTOS FROM OUR YOUTH at ST. JOHN'S





UPCOMING EVENTS

<p>Please bring a non-perishable food gift for the Agape Centre on Communion</p> <p>Sunday, December 2nd</p> 	<p>Lighting the Candles for Advent. Each Sunday in December.</p> <p>Hope, Love, Joy and Peace</p> 
<p>Christmas Eve One Service 6:00 p.m. Lighting of the Christ Candle</p> 	<p>Shop and Support Order your shopping cards From the WOC After Church</p>
<p>The Can Man says, “Collect all the Cans You Can” \$\$\$\$</p> 	<p>Pre-Authorized Debit PAD Sign Up! Already a PADER Have you updated your account For 2019</p>
<p>Youth Christmas Pageant Sunday December 23rd</p> 	<p>Communion Sunday December 2nd 10:00 a.m.</p> 

Name: _____

For our youth to colour and bring back to Sunday School

