

St. John's Presbyterian Church, Cornwall

Good Friday

March 30, 2018

## Integrity

Four syllables of quality  
that stand for honesty -  
not a theory  
but a chance to carry  
a torch, a cross or a story.

Integrity can be lost  
buried or tossed  
into the dust,  
if only to find the cost  
of what it is to boast

Integrity is not for parade  
but in the deeds it made.

Integrity is the person  
expressed by the deed.

**C. Sheldon Hastings**



St. John's Presbyterian Church

**March 30, 2018**

**Good Friday**

**Music Prelude**

**Words of Welcome**

**Invocation**

**Hymn**                      *What wondrous love is this*                      **242**

**A Time of Prayer and Reflection**

- The great things God has done for His people.
- How we face our complicity in the evil of the world.

**Hymn**                      *O Sacred head, sore wounded*                      **239**

**Good Friday Meditation**

<b>Reader 1</b>	<b>John 18: 1-11</b>	
<i>People</i>	When I survey the wondrous cross	231 v 1
<b>Reader 2</b>	<b>John 18: 12-18</b>	
<i>People</i>	When I survey the wondrous cross	231 v 2
<b>Reader 3</b>	<b>John 18: 19-27</b>	
<i>People</i>	When I survey the wondrous cross	231 v 3
<b>Reader 1</b>	<b>John 18: 28-40</b>	
<i>People</i>	When I survey the wondrous cross	231 v 4
<b>Reader 2</b>	<b>John 19:1-16a</b>	
<i>People</i>	Beneath the cross of Jesus	238 v 1
<b>Reader 3</b>	<b>John 19:16b-30</b>	
<i>People</i>	Beneath the cross of Jesus	238 v 2
<b>Reader 1</b>	<b>John 19:31-42</b>	
<i>People</i>	Beneath the cross of Jesus	238 v 3

**Reader 2**      **Let us sit with Mary, the one who has been with Jesus his whole life, whose body gave life to his. We join her grief.**

**Silent Reflection**

*People*      Rock of ages, cleft for me      240 v 1

**Reader 3**      **Let us weep with Mary Magdalene, societal outcast, faithful disciple, whose hair and tears knew these now-pierced feet. We join her in intimate memory.**

**Silent Reflection**

*People*      Rock of ages, cleft for me      240 v 2

**Reader 1**      **Let us look upon Pontius Pilate, conflicted man of authority, permission giver to the crucifixion, the hastening of death, the removal of the body. We ponder with him the power of systems and our own power.**

**Silent Reflection**

*People*      Rock of ages, cleft for me      240 v 3

**Reader 2**      **Let us help Joseph of Arimathea, suburbanite of means, remover of Jesus' body. We know, with him, the holy mystery of being present to human death.**

**Silent Reflection**

*People*      Rock of ages, cleft for me      240 v 4

**Reader 3**      **Let us walk with Nicodemus, man of the religious establishment, secret visitor to Jesus, carrying heavy spices for the body's burial. We feel the weight he bears.**

*People*

**All: Our Response to the Word:**

**Out of anguish shall we see light.  
Through God's knowledge will we be satisfied.  
May it be so.  
For our sins of commission and omission,  
we ask your forgiveness, In Christ's name.**

**Hymn**

*Were you there*

233

**Benediction**

**Sung Benediction—We are Here Joined in Christ**

**We are here joined in Christ,  
called to serve and adore Him.  
Give us peace, perfect peace,  
patience and hope everlasting.  
Send us to serve in our Master's name,  
and to glorify Him.  
Joined with Christ, and through Christ,  
praise our Father forever.**

**Today's Readers**

**Alex Plant  
Reverend Mark Bourgon  
Debbie Plant**

Offering Plates are at the back of the sanctuary  
if you wish to leave an Easter gift. Thank You!

Easter Sunday Service – 10:00 a.m.